



Lake States Lumber Association  
 1353 W. Highway US 2, Suite 2  
 Crystal Falls, MI 49920

# MEMBERSHIP DUES INVOICE

Invoice Number: MEM19  
 Invoice Date: November 1, 2018  
 Payment Due: January 14, 2019

Description	Cost
2019 Membership Dues	500.00
Contribution to LSLA Education ( <u>optional</u> )	25.00
Additional copies of bi-monthly newsletter <i>The Log</i> - \$50 additional ( <u>optional</u> ) (add mailing addresses on your Membership/Buyers' Guide listing sheet)	_____
Additional copies of the <b>2019 Buyers Guide</b> ( <u>optional</u> ): # copies ____ X \$10 each = (see reverse side for ordering additional copies)	_____
<i>92% of the membership dues are tax-deductible</i>	
<b>TOTAL ENCLOSED</b> <b><u>(Please be sure to include your Membership/Buyers Guide Listing with payment.)</u></b>	

If paying by check, please make check payable to and mail to:

Lake States Lumber Association, Inc.  
 1353 W. Highway US 2, Suite 2  
 Crystal Falls, MI 49920

If paying by credit card (Visa, MC, Discover, AMEX), please fill in the following information and mail to the address above or fax to 920-455-7705:

Amount: \$ \_\_\_\_\_  
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***Please fill out reverse side of page if ordering additional copies of the Buyers Guide.***

LAKE STATES LUMBER ASSOCIATION, INC.  
 1353 W. Highway US 2, Suite 2  
 Crystal Falls, MI 49920  
 920/884-0409 ▲ 920/455-7705 (Fax)  
 www.lsla.com ▲ lsia@lsla.com



## ORDER FORM FOR ADDITIONAL COPIES OF THE 2019 BUYER'S GUIDE

Each LSLA member company will receive one copy of the 2019 Buyer's Guide with their paid membership which will be mailed to the primary address of each company. Additional copies may be ordered for \$10 per copy. If you would like to order additional copies, please indicate how many copies you would like and to whom you would like them sent:

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Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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Company \_\_\_\_\_

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