

# LAKE STATES LUMBER ASSOCIATION 2018 WINTER MEETING

January 17-19, 2018  
Paper Valley Hotel  
Appleton, WI



## Schedule of Events

**WEDNESDAY, January 17** (*Registration open 5 – 7 pm*)

**5:00 pm—7:00 pm**

**Welcome Reception: Hors d'oeuvres and Open Bar Sponsored by Granite Valley Forest Products**

(networking, meeting customers, suppliers, Deb Begale [new Forestry Division Chief for Michigan DNR], etc)

**THURSDAY, January 18** (*Registration open 6:30 am – 5 pm*)

**6:30 am – 8:00 am**

**Continental Breakfast & Networking**

**8:00 am—8:50 am**

**“A Vision for the Forest Bioeconomy”** (*Mark Rudnicki - Executive Director, Michigan Forest Biomaterials Institute & Professor of Practice, School of Forest Resources & Environmental Science, MI Technological University*)

**8:50 am—9:35 am**

**“Northcentral Technical College’s Wood Technology Center: A Human Resource for Our Industry”** (*Travis Allen—Wood Science Instructor, Wood Technology Center of Excellence, Northcentral Technical College*)

**9:35 am—9:50 am**

**“Trade Mission to Northern China”** (*Jennifer Lu—WI Dept. of Ag, Trade & Consumer Protection*)

**9:50 am—10:20 am**

**“Assisting Forest Products Companies with Manufacturing Process Efficiency Studies, Research and Other Technical Assistance on Forest Product Marketing/Utilization and Related Issues”** (*WI DNR Forest Products Specialists*)

**10:20 am—10:50 am**

**“The Young Forest Initiative: Increasing the Acreage of Young Forests in the Landscape to Improve Wildlife Abundance”** (*Jeff Pritzl—District Wildlife Program Supv. at WI DNR*)

**10:50 am—Noon**

**“Evaluating International Freight Options for Wisconsin Exporters & Importers”** (*Pat Boyle, Laufer Group International*)

**Noon—1 pm**

**Buffet Lunch**

**1:00 pm—1:30 pm**

**“Forest Health Update—Hardwood Insect and Disease Issues”** (*Linda Williams—Forest Health Specialist, WI DNR*)

**1:30 pm—3:00 pm**

**Legislative & Forest Resource Meeting:**

*Deb Begale, new Forestry Division Chief, MI DNR*

*Dan Meyer, new WI DNR Secretary*

**3:00 pm – 4:30 pm**

**LSLA Education Board Meeting**

**5:00 pm – 6:30 pm**

**Cocktail Hour & Hors d'oeuvres** (Cash Bar will be open 5 pm—9 pm)

**6:30 pm – 7:30 pm**

**Banquet Dinner**

**7:30 pm – 8:00 pm**

**Announcement of Award Recipients:**

Carl Danielson Scholarship

Al Andersen Memorial Award

Golf Outing Certificate

**8:00 pm—9:00 pm**

**Live and Silent Auction** - Our fifth annual after dinner auction to fund LSLA’s Hardwood Federation dues

**FRIDAY, January 19**

**6:30 am—7:00 am**

Coffee; distribution of election ballots

**7:00 am—8:00 am**

Breakfast

**7:30 am—7:45 am**

Election of Directors and Business Meeting (during breakfast)

**Legislative Reports:**

**7:45 am—8:15 am**

**Dana Lee Cole**, Executive Director—Hardwood Federation

**8:15 am—8:45 am**

**Gunnar Bergersen**, LSLA Wisconsin Legislative Consultant

**8:45 am—9:15 am**

**Scott Everett**, LSLA Michigan Legislative Consultant

**9:15 am—9:30 am**

Announcements

**9:30 am**

Adjourn

**9:45 am**

Board of Directors photo

**10:00 am—11:45 am**

Board of Directors meeting

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## Registration Information

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### **EARLY REGISTRATION** (*deadline January 3*)

**Members:** \$175.00/person attending all or any portion of the event; \$100 for spouse/family member.

**Non-Members:** \$225/person attending all or any portion of the event.

**Register and pay** not later than Mon. Dec. 18, 2017 to be eligible for the drawing for LSLA 2018 Golf Outing Free Admission Certificates! **The winner will receive two (2) certificates (approximate value \$390) to attend the 2018 LSLA Summer Golf Outing.**

**Early registration fee** refundable in full if cancellation notification received not later than Wednesday, Dec. 27, 2017. Contact LSLA office: (920)884-0409; (920)455-7705 (fax); [lsla@lsla.com](mailto:lsla@lsla.com).

### **REGISTRATION AFTER JANUARY 3 AND AT THE EVENT**

**Members:** \$185.00/person attending all or any portion of the event; \$110 for spouse/family member.

**Non-Members:** \$275/person attending all or any portion of the event.

**Registration area** open Wed., Jan. 17, 5 pm—7 pm and Thur., Jan. 18, 6:30 am —5 pm.

## Hotel Information

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**Radisson Paper Valley Hotel & Conference Center**  
333 West College Avenue  
Appleton, WI  
800-333-3333

- Contact the hotel for lodging reservations and ask for the *Lake States Lumber Association* block of rooms.
- Room rates: Single/double—\$102. (All room rates subject to state and local taxes.)
- **Block of rooms on hold until December 21, 2017.**

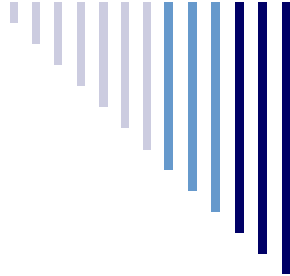
- For those who are flying into Appleton International Airport, a courtesy hotel shuttle from the airport to the hotel is available by contacting the hotel front desk prior to your flight. Call 920-733-8000 and give your flight information to schedule the shuttle.
- For those who are driving to the Winter Meeting, parking is available in the covered ramps on Superior Street and Division Street. (See information on our website at [www.lsla.com](http://www.lsla.com))

## Fifth Annual Live and Silent Auction

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Our fifth annual live and silent auction will take place Thursday evening after the dinner. The past four years have been fun, and this year will be even more so! We are looking for donated items to auction off — such as Packer tickets, fishing trips, dinner certificates, resort certificates, specialty wood items, wood flooring, etc. You are only limited by your imagination! Last Winter Meeting's auction was a tremendous success, and we'd like to see this auction top it! If you have any items to donate please contact Dave Schroeder ([gmc@jefnet.com](mailto:gmc@jefnet.com)), Jim Maltese ([jmaltese@stellajones.com](mailto:jmaltese@stellajones.com)), Leo Meeks ([leom@aacerflooring.com](mailto:leom@aacerflooring.com)) or the LSLA office ([lsla@lsla.com](mailto:lsla@lsla.com)).

**Members are reminded that 2018 Dues must be paid prior to attending the Winter Meeting.**



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## Registration Form

Please complete and mail with your check or fax with credit card information.  
Early registration deadline is January 3, 2018. (NOTE: 2018 Dues must be paid prior to Winter Meeting)

### LSLA Winter Meeting 2018:

Name \_\_\_\_\_ Company \_\_\_\_\_

Name \_\_\_\_\_ Company \_\_\_\_\_

Name \_\_\_\_\_ Company \_\_\_\_\_

Name \_\_\_\_\_ Company \_\_\_\_\_

Spouse/Family Member Name \_\_\_\_\_

Spouse/Family Member Name \_\_\_\_\_

How many of your group will be attending the Wednesday Welcome Reception? \_\_\_\_\_

How many of your group will be attending the buffet lunch on Thursday? \_\_\_\_\_

Check here if any in your group require special meal selections for the Thursday evening dinner:

\_\_\_\_\_ Vegetarian—how many? \_\_\_\_\_ Gluten Free—how many? \_\_\_\_\_

**Early Registration Costs (until January 3):**  
**Members:** \$175 per person attending all or any portion of the event; \$100 for spouse/family member

**Non-Members:** \$225 per person attending all or any portion of the event.

**Registration after January 3 and at the Event:**  
**Members:** \$185.00 per person attending all or any portion of the event, \$110 for spouse/family member.

**Non-Members:** \$275 per person attending all or any portion of the event.

### Please indicate payment method:

\_\_\_\_\_ I have enclosed a check for the following amount: \$ \_\_\_\_\_

\_\_\_\_\_ Please invoice me: \_\_\_\_\_

Name

Address

City

State

Zip

\_\_\_\_\_ Please charge my credit card for the following amount: \$ \_\_\_\_\_

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code (on back of credit card) \_\_\_\_\_

Billing Zip Code on Credit Card Statement: \_\_\_\_\_

Email (for sending receipt) \_\_\_\_\_

**Mail promptly to:**  
Lake States Lumber Association, Inc.  
PO Box 8724  
Green Bay, WI 54308-8724

**OR:**  
Fax: 920/455-7705  
Email: [lsla@lsla.com](mailto:lsla@lsla.com)